



Luke Killeffer &lt;lukekilleffer@gmail.com&gt;

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**contact information for Eagle Scout project proposal**

2 messages

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**Luke Killeffer** <lukekilleffer@gmail.com>  
To: Scoutmaster Schultz <troop41abington@gmail.com>  
Cc: David Killeffer <dkilleffer@gmail.com>

Sun, Jan 27, 2019 at 11:34 AM

Hello Scoutmaster Schultz,

I am trying to fill out my Eagle Scout Project Proposal form, and I found that I am missing some important information. Would you please help me with obtaining all of the following contact information for these individuals:

- Unit Committee Chair (need name, phone number, address, email)
- Unit Advancement Coordinator (need name, phone number, address, email)
- Project Beneficiary (email address only needed for the American Legion)
- Your Council Service Center (need name, phone, address)
- Unit Leader (need your address only)
- Council or District Project Approval Representative (need name, phone number, address, email)

Thanks very much for your help!

Yours in Scouting,  
Luke Killeffer

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**Scoutmaster Schultz** <troop41abington@gmail.com>  
To: Luke Killeffer <lukekilleffer@gmail.com>  
Cc: David Killeffer <dkilleffer@gmail.com>

Sun, Jan 27, 2019 at 12:30 PM

Luke,

Here is the contact information you requested:

**Unit Committee Chair:**

Shannon Tenore (781) 664-3509  
[170 Wyman Rd](#)  
[Abington, MA 02351](#)  
[shannontenore05@gmail.com](mailto:shannontenore05@gmail.com)

**Unit Advancement Coordinator:**

Jeffrey Cotter (781) 206-0237  
[446 Plymouth St](#)  
[Abington, MA 02351](#)  
[jcotter446@gmail.com](mailto:jcotter446@gmail.com)

**Project Beneficiary:**

You can use Ken Coburn's email: [ken6867@msn.com](mailto:ken6867@msn.com)

**Council Service Center:**

Mayflower Council  
[2 Mount Royal Ave #100](#)  
[Marlborough, MA 01752](#)  
(508) 872-6551

**Unit Leader:**

Christopher Schultz (339) 788-2432  
[23 Niles St](#)  
[Abington, MA 02351](#)  
[christoff88@gmail.com](mailto:christoff88@gmail.com)

1/8/2020

Gmail - contact information for Eagle Scout project proposal

**District Eagle Advancement Chair:**

Mark Jennings

[msjennings1959@gmail.com](mailto:msjennings1959@gmail.com)

You will need to contact Mr. Jennings for the rest of his contact info, I don't have that.

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