

# Scouts BSA Individual Advancement Record

**Luke Killeffer**

**Bad News Bears Patrol**

**Troop 0041**

<b>Scout (v2012)</b>	<b>10/30/13</b>
1. Age requirement	_____
2. Find a troop	_____
3. Application and history	_____
4. Pledge of Allegiance	_____
5. Sign, salute, handshake	_____
6. Tie square knot	_____
7. Live by oath, law	_____
8. Describe badge	_____
9. Pamphlet exercises	_____
10. Scoutmaster conference	_____
<b>Tenderfoot (v2012)</b>	<b>05/17/14</b>
1. Preparing to camp	_____
2. Overnight camp	_____
3. Preparing a meal	_____
4a. Whipping and fusing	_____
4b. Tying hitches	_____
4c. Teach square knot	_____
5. Safe hiking rules	_____
6. Care of the flag	_____
7. Scouting principles	_____
8. Patrol knowledge	_____
9. Buddy system	_____
10a. Physical test	_____
10b. Physical improvement	_____
11. Poisonous plants	_____
12a. Heimlich maneuver	_____
12b. First aid	_____
13. Scout spirit	_____
14. Scoutmaster conference	_____
15. Board of review	_____
<b>Second Class (v2013)</b>	<b>04/09/16</b>
1a. Map and compass use	_____
1b. Map and compass hike	_____
2. Leave No Trace	_____
3a. 5 troop activities	_____
3b. Pitching a tent	_____
3c. Wood tools	_____
3d. Prepare cooking fire	_____
3e. Light cooking fire	_____
3f. Light a stove	_____
3g. Cook meal	_____
4. Flag ceremony	_____
5. Service project	_____
6. 10 wild animals	_____
7a. "Hurry" cases	_____
7b. First aid kit	_____
7c. First aid	_____
8a. Safe swim	_____
8b. Swimming skills	_____
8c. Water rescue methods	_____
9a. Health dangers	_____
9b. Three R's	_____
10. Earn money	_____
11. Scout spirit	_____
12. Scoutmaster conference	_____
13. Board of review	_____

<b>First Class (v2013)</b>	<b>12/20/16</b>
1. Find directions	_____
2. Orienteering course	_____
3. 10 troop/patrol activities	_____
4a. Cook meals	_____
4b. Cost of food	_____
4c. Cooking gear	_____
4d. Food handling	_____
4e. Patrol cook	_____
5. Constitutional rights	_____
6. 10 native plants	_____
7a. Lashings	_____
7b. Camp gadget	_____
8a. Bowline knot	_____
8b. Bandages	_____
8c. Transport others	_____
8d. Heart attack	_____
9a. Safe trip afloat	_____
9b. BSA swimmer test	_____
9c. Line rescue	_____
10. Invite someone	_____
11. Internet safety	_____
12. Scout spirit	_____
13. Scoutmaster conference	_____
14. Board of review	_____

<b>Star (v2013)</b>	<b>09/19/17</b>
1. Active 4 months	_____
2. Scout spirit	_____
3. Earn 4 + 2 merit badges	_____
1. First Aid	03/28/15
2. Enviro. Science	07/04/15
3. Cit. in Comm.	05/31/17
4. Swimming	07/07/17
5. Basketry	06/29/13
6. Gardening	09/25/13
4. Service project	_____
5. Position of responsibility	_____
6. Scoutmaster conference	_____
7. Board of review	_____

<b>Life (v2013)</b>	<b>04/24/18</b>
1. Active 6 months	03/20/18
2. Scout spirit	02/20/18
3. Earn 3 + 2 merit badges	04/10/18
1. Family Life	07/11/17
2. Cooking	03/20/18
3. Communication	04/08/18
4. Nuclear Science	03/27/14
5. Electronics	03/27/14
4. Service project	04/03/18
5. Position of responsibility	03/20/18
6. EDGE method	04/08/18
7. Scoutmaster conference	04/24/18
8. Board of review	04/24/18

<b>Eagle (v2016)</b>	<b>10/24/19</b>
1. Active 6+ months	10/24/18
2. Demonstrate Scouting	09/28/19
3. Earn 21 merit badges	02/13/19
1. First Aid	03/28/15
2. Cit. in Comm.	05/31/17

3. Cit. in Nation	08/10/18
4. Cit. in World	08/10/18
5. Communication	04/08/18
6. Cooking	03/20/18
7. Pers. Fitness	06/20/19
8. Emergency Prep.	04/16/19
9. Enviro. Science	07/04/15
10. Personal Mgmt.	08/10/18
11. Swimming	07/07/17
12. Camping	05/22/18
13. Family Life	07/11/17
14. Basketry	06/29/13
15. Gardening	09/25/13
16. Nuclear Science	03/27/14
17. Electronics	03/27/14
18. Golf	07/01/14
19. Art	07/01/14
20. Space Exploration	03/28/15
21. Photography	07/04/15
4. Position of responsibility	12/15/18
5. Eagle project	09/28/19
6. Scoutmaster conference	09/28/19
7. Board of review	10/24/19

<b>Palm #1 (Bronze)</b>	<b>10/24/19</b>
22. Indian Lore	02/24/16
23. Chess	03/26/16
24. Electricity	07/09/16
25. Metalwork	07/09/16
26. Astronomy	07/09/16

<b>Palm #2 (Gold)</b>	<b>10/24/19</b>
27. Law	03/25/17
28. Wood Carving	07/07/17
29. Forestry	07/07/17
30. Scout Heritage	10/22/19
31. Chemistry	10/23/19

<b>Palm #3 (Silver)</b>	<b>0%</b>
32. Game Design	0%
33. Fish and Wildlife	0%
34. Sustainability	0%
35. Lifesaving	0%
36. _____	_____

SCAN TO VIEW LUKE'S  
ONLINE ADVANCEMENT



advancement data as of 01/08/20  
sync'd with BSA national database